

**NOTE: THE FOLLOWING DOCUMENTATION
WAS SUBMITTED FOR THE RECORD BEFORE
OR AT THE PLANNING COMMISSION HEARING
ON THIS ITEM WHICH IS NOW APPEARING
BEFORE THE CITY COUNCIL**

CITY OF LAS VEGAS

ONE MOTION / ONE VOTE



Planning and Development Department

Case Planning Division

495 South Main Street, 3rd Floor

Las Vegas, Nevada 89101

(702) 229-6301 Phone (702) 464-7499 Fax

RECEIVED

JUL 6 - 2022

City of Las Vegas
Department of Planning

CASE: 22-0248-SUP1

**SUBJECT: APPLICANT: RAINBOW SEAFOOD GROUP, LLC - OWNER: VESTAR
BEST IN THE WEST PROPERTY, LLC**

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **JULY 12, 2022** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Nora Lares** at **(702)464-7499** or e-mail to **nlares@lasvegasnevada.gov** and **Emily Wetzstein** to **ewetzstein@lasvegasnevada.gov** If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **MONDAY, JULY 11, 2022.**

7/6/2022

Signature

Date

Ryan Ash

Please Print Name

Vestar Best In The West Property, LLC

Company Name

Sincerely,

Submitted after final agenda

Nicole Eddowes
Community Development Coordinator
Case Planning Division

#10

CITY OF LAS VEGAS

ONE MOTION / ONE VOTE



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Department of Planning**

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SHI HE ZHANG
Signature

07/11/2022
Date

SHI HE ZHANG
Please Print Name

RAINBOW SEAFOOD GROUP LLC
Company Name

Sincerely,

Nicole Eddowes
Community Development Coordinator
Case Planning Division

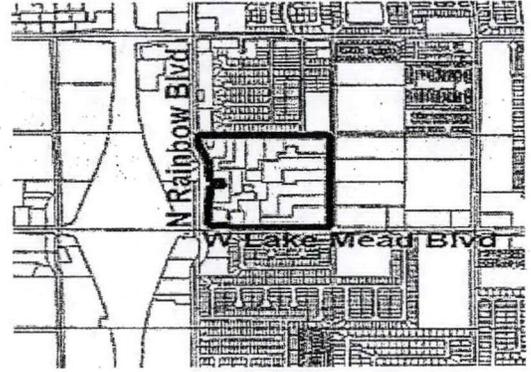
#10

Application Information

22-0248-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RAINBOW SEAFOOD GROUP, LLC - OWNER: VESTAR BEST IN THE WEST PROPERTY, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 3,482 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE WITH A WAIVER TO ALLOW A 100-FOOT DISTANCE SEPARATION FROM A SCHOOL AND A 162-FOOT DISTANCE SEPARATION FROM A CHURCH/HOUSE OF WORSHIP. USE WHERE 400 FEET IS REQUIRED at 2080 North Rainbow Boulevard (APN 138-23-215-012), C-1 (Limited Commercial) Zone, Ward 5 (Crear).

a nice restaurant, would help to have wine or beer to help pay the rent, not much else around there. should help the area and have activity.

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

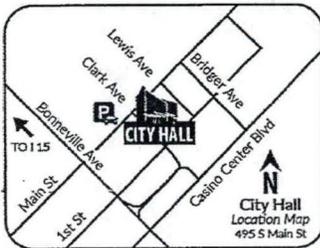
Meeting: Planning Commission
 Date: 07/12/2022
 Time: 6:00 PM
 Location: Council Chambers
 495 South Main St, 2nd Fl.
 Las Vegas, Nevada

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request, or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, 495 South Main Street, 3rd Floor, Las Vegas, Nevada 89101. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For more information, including the full staff report, please call (702) 229-6301 (TTY 7-1-1) or go to www.lasvegasnevada.gov/meetings.

City of Las Vegas, Department of Planning
 495 South Main Street
 Las Vegas, Nevada 89101

Return Service Requested Official Notice of Public Hearing

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www.lasvegasnevada.gov/meetings

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Department of Planning at the above address, fax this side of this card to (702) 464-7499 or make your comments at www.lasvegasnevada.gov. To contact your Council Representative, please call (702) 229-6405.

22-0248-SUP1
 13823114033
 LITTLEFORD WILMA LEE
 6600 PICKFORD LN
 LAS VEGAS NV 89107-2425

I SUPPORT
 this Request

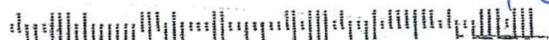
I OPPOSE
 this Request

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22-0248-SUP1

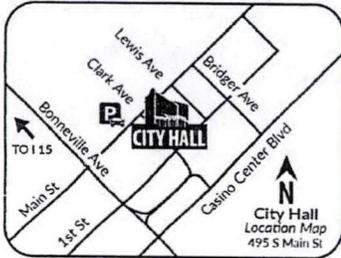
Planning Commission Meeting of 07/12/2022

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City of Las Vegas, Department of Planning
495 South Main Street
Las Vegas, Nevada 89101

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Planning Commission Meeting of **07/12/2022**

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JUL 07 2022

Dept of Planning
City of Las Vegas

22-0248-SUP1
13823210061
WILLISTON JUDY G
2132 WILLOWBURY DR # A
LAS VEGAS NV 89108-3491

99 DRDFNF1 89108



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495 South Main Street
Las Vegas, Nevada 89101

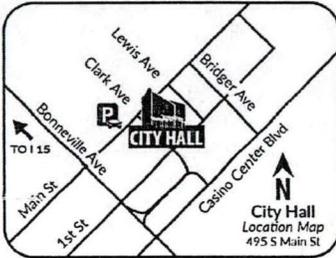
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22-0248-SUP1
13823214078
CANDELORI RODNEY
6500 W LAKE MEAD BLVD UNIT 105
LAS VEGAS NV 89108

I SUPPORT
this Request

I OPPOSE
this Request

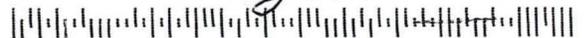
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22-0248-SUP1

Planning Commission Meeting of 07/12/2022

I am in support of this seafood restaurant to get a going business to the area and we need it slow along with the new jobs.

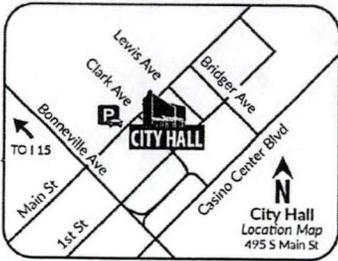
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495 South Main Street
Las Vegas, Nevada 89101

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Planning Commission Meeting of **07/12/2022**

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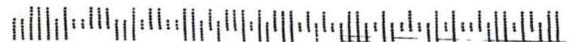
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JUL 07 2022

Dept of Planning
City of Las Vegas

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SWEET ~~FARRYL~~ & DESIREE L
2200 TALL PINE DR
LAS VEGAS NV 89108-3421

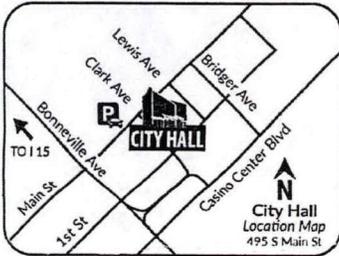
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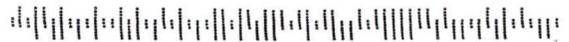
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Dept of Planning
City of Las Vegas

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13823313058
PONTNAK RICKEY G & DIANE S
1848 BOOKBINDER DR
LAS VEGAS NV 89108

99 0RDFNPI 89108



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City of Las Vegas, Department of Planning
495 South Main Street
Las Vegas, Nevada 89101

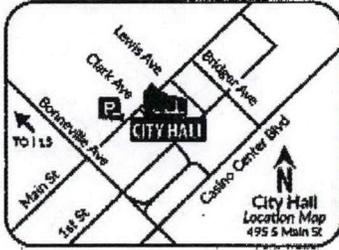
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22-0248-SUP1
13823212058
HUNG-LYU KIM
HUNG DAVID
67758 RIO ARAPAHO RD
CATHEDRAL CITY CA 92234



I SUPPORT
this Request



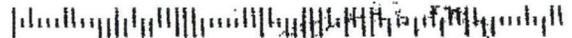
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22-0248-SUP1

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